

The Washita Warrior

The Newsletter of the Washita Lodge #288, Cherokee Area Council
WWW



Winter Issue
November 2003

W I N T E R B A N Q U E T

Winter Banquet 2003 will be held at the First Presbyterian Church in Bartlesville. All Arrow Men are Encouraged to attend this awesome event. Dinner is at 6:00pm, Advance reservations are \$10.00. Paying after December 5th will cost \$ 15.00. All lodge officers are required to attend. All lodge members are expected to attend. If you are not attending Winter Banquet please mail or deliver your dues to the Boy Scout Service Center cost is \$7.00. If you include a self addressed stamped envelope and your registration card will be mailed to you.

We will have TC at 3:00 on Saturday. All Lodge and chapters officers required to attend.

"A Special Thank You"

Charlie and I would just like to take this opportunity to thank the all the Arrow Men that helped with "One Day Service Mason Humphries
C.J. Black
Sam Lumeyer
Marvin Lewis
Charles Lewis

2003-04 Lodge Calendar

Dates

Dec. 12-13	L.L.D.C. Bartlesville First Presbyterian Church at 7pm on Friday
Dec. 13	Winter Banquet Bartlesville First Presbyterian Church at 6pm
April 30-	Section
May 2	Conclave
Jul. 31-	NOAC (National
Aug. 5	Order of the Arrow Conference)

"Winter Warrior 2003"

1. Winter Banquet and 2003-2004 Calendar.
2. L.L.D.C. and New Corresponding Secretary's Letter.
3. Note from the Advisor and the New Bead.
4. Osage Hills Chapter news and Grand Lake Chapter news.



What is it? The Lodge Leadership Development Conference is a customized training program to meet the needs of our Lodge. **When is it?** The LLDC starts Friday night, December 12, 2003 at 7 PM at Bartlesville First Presbyterian Church and runs through Saturday, December 13. **Who should attend?** All Lodge officers, Lodge Advisors, Chapter Officers, Chapter Advisors, Committee Chairs, and Committee Advisors.

The LLDC will cost \$10.00 to cover materials and food. To take advantage of the great opportunities that the Lodge has this year, all eligible officers, chairmen, and advisers should make every effort to be there!!!

This year at Fall Fellowship, we elected our new officers for 2003. These officers will be representing you for the following year:

Chief Scott Robin
Vice Chief..... C.J. Black
TreasurerSamuel Lumeyer
Corresponding Sec.... Mason Humphries
Recording Sec..... Mark Thomas
OH Chapter ChiefMarvin Lewis
OH Chapter VC Kevin Brown
OH Chapter Sec..... Ben Robin
GL Chapter Chief Brian Washam
GL Chapter VC Andrew Albritton

“A Note From The Chief”

Chapter Sec Ryan Dixon

Brothers

I Mason Humphries am your new Lodge Corresponding Secretary. I would like to take this opportunity to tell all of you that it was with great excitement, pleasure and honor that I accepted my new Lodge position.

I Will strive to do my very best at what you have elected me to do. My advisor Charlie Lewis and I have a great relationship. We both think that the two of us will have a great year when it comes to the “Washita Warrior”.

We have added two new letters to the “Warrior” which are the “Osage Chapter News” and the “Grand Lake Chapter News”. With these added wee thing that both chapters will grow not only in attendance but as great chapters. These letters will contain news in the chapters along with what was discussed at the chapter meetings.

I hope that my work in the warrior will meet and surpass all of your expectations. I feel very good about what I can do and how I plan on doing it.

Again it is with great gratitude that I thank you for electing me as your new Lodge Corresponding Secretary. With all of our new leadership this shall definitely be a great year in lodge history. Thank you ounce again.

Yours in Brotherhood

Netami Lekhihet

“New Bead”

Dear Brothers

This is Sam Lumeyer, your new Lodge Treasurer. Good News for all bead mongers, there is a new bead in our midst. The bead is for the OA Troop Representative. In order to be eligible for this new bead you must be a troop rep for one year, attend 80% of all OA functions, at these functions you must take detailed notes and relay them back to your unit, and must represent the OA at round tables. The shape and color of this new bead are yet to be determined but will be shortly. As always the bead pair will be 25 cents and can be purchased from the bundles box at all OA events. Any questions, comments or concerns please contact me, Sam Lumeyer, my number is (918) 331-3662 or my E-Mail address is SJLumeyer@AOL.com

“Osage Hills Chapter News”

“A Note From The Advisor”

Hello I'm Marvin Lewis your new Osage Hills Chapter Chief. First I would like thank Troop 6 members Luke Carter, Dan Simon, Matt Simon, David Evans, Bobby Miller and Damien Nightngale for helping me on my first Osage Hills O.A. Community Activity. We helped the Lions Club at their Pancake Breakfast. The Lions were raising funds for The Boys Ranch, Salvation Army, and other Lions Projects. The next upcoming event the Osage Hills Chapter is leading the Osage Hills District Food Drive. We are planning on the Troops and Packs distributing the food bags on January 31st 2004 and picking them up on Feb.7th 2004. Please send your Troop Representative to the

next AO Chapter meeting to help plan and carry out this important event. Please contact me Marvin Lewis at Marvinl288@yahoo.com if you have any questions .

“Grand Lake Chapter News”

Washita Lodge #288
Order of the Arrow, BSA
C/o Cherokee Area Council
121 SE Adams Blvd.
Bartlesville, OK 74003
Non-Profit Organization
US Postage Paid
Bartlesville, OK
Permit 100

May the Spirit of the Arrow go with you always.



Circa 1965



1976



1988

Washita Lodge 2003 Winter Banquet

Bartlesville First Presbyterian Church, Bartlesville • Dec.13, 2003 at 7:00pm

COST is \$10.00 in advanced \$15.00 After Dec.5 2003

FIRST NAME _____ LAST NAME _____

ADDRESS _____

CITY _____ STATE ____ ZIP _____

PHONE _____ GENDER: Male Female

E-MAIL ADDRESS _____

AGE: Youth Adult (21+) Membership Level: Ordeal Brotherhood Vigil

CURRENT ELEVATION: Drummer Fire builder Runner Keeper Medicine Man

Brother/Vigil Members: Are you eligible for elevation? Yes No Don't Know

Class 1 PERSONAL HEALTH AND MEDICAL HISTORY

To be filled out by parent, guardian, or adult participant. Please print legibly in ink or type.

Name _____ Date of Birth _____ Age ____ Sex ____

Name of parent or guardian _____ Telephone

Home Address _____ City _____ State ____ Zip _____

Business _____ Address _____ State ____ Zip _____

If person name above is not available in the event of an emergency, notify

Name _____ Relationship _____ Telephone _____

Name _____ Relationship _____ Telephone _____

Name of personal physician _____ Telephone

Personal health/accident insurance carrier _____ Policy No.
